

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 7<sup>th</sup> November, 2024

## Consolidated Advertisement No. 11/2024

Intending candidates may apply on-line upto **25<sup>th</sup> November, 2024** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

- 204.** Case No.F.4-204/2024-R (11/2024). ADMINISTRATIVE OFFICER (BS-17), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS / GARRISONS), DIRECTORATE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE: (i) Second Class or Grade 'C' Master's degree from a University recognized by HEC. (ii) Two (2) years post qualification experience in Administration / Establishment / Finance & Budget. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: **Sindh (Rural)** (Open Merit). PLACE OF POSTING: Anywhere in Pakistan.  
**Closing date..... 25.11.2024**
- 205.** Case No.F.4-205/2024-R (11/2024). SECONDARY SCHOOL TEACHER (SST) (MALE) (BS-17), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS) SCHOOLS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: Second Class or Grade 'C' Master's Degree with B.Ed. or equivalent qualification from a University recognized by HEC. OR M.A (Education) / M.A (EPM) from a University recognized by HEC. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES=ONE (1). DOMICILE / QUOTA: **Ex-FATA** (Minorities/Non-Muslims quota). PLACE OF POSTING: Anywhere in Pakistan.  
**Closing date..... 25.11.2024**
- 206.** Case No.F.4-206/2024-R (11/2024). CIVILIAN STORE OFFICER (GRADE-II) (BS-18), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE: M.Phil. in Engineering Management or equivalent qualification from a University recognized by the PEC with three (3) years post qualification experience relating to Store Supply and Logistics / Management / Accounts matters in a Government / Semi-Government / Autonomous / Public / Private Organization. OR Second Class or Grade 'C' Master's degree in Business Administration (Supply chain Management) or equivalent qualification from a University recognized by the HEC with five (5) years post qualification experience relating to Store Supply and Logistics / Management / Accounts matters in a Government / Semi-Government / Autonomous / Public / Private Organization. OR Colonel / Lieutenant Colonel (Retired) from EME Corps with requisite qualification and experience of the post. AGE LIMITS: 25-35 years **plus five (5) years general relaxation in upper age limit.** NUMBER OF VACANCIES= FOUR (4). DOMICILE / QUOTA: **Punjab** (Open Merit) =Two, **Sindh (Rural)** (Open Merit) =One & **Khyber Pakhtunkhwa** (Open Merit) =One. PLACE OF POSTING: Anywhere in Pakistan.  
**Closing date..... 25.11.2024**



**MUHAMMAD SHAHID**  
Assistant Director  
Federal Public Service Commission  
Islamabad

- 207.** Case No. F.4-207/2024-R (11/2024). **WORKS MANAGER, GRADE-II (BS-18), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** B.Sc. Engineering in Electrical / Mechanical / Electronics / Telecommunication / Chemical / Metallurgical / Aeronautical from a University recognized by the PEC with Five (5) years post qualification experience in the relevant field of Engineering works in a Government / Semi-Government / Autonomous / Public / Private Organization. OR Lieutenant Colonel / Major (Retired) from EME Corps with requisite qualifications and experience of the post. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA: Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 25.11.2024**
- 208.** Case No.F.4-208/2024-R (11/2024). **RESETTLEMENT OFFICER (BS-18), PERMANENT, AFIRM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Master in Social Work from a University recognized by HEC. (ii) Five (5) years post qualification experience in the field of Resettlement or Vocational Trainings in any Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES = ONE (1).** **DOMICILE / QUOTA: Sindh (Rural) (Open Merit).** **PLACE OF POSTING:** Rawalpindi.  
**Closing date..... 25.11.2024**
- 209.** Case No.F.4-209/2024-R (11/2024). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, DIAGNOSTIC RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) Seven years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=THREE (3)** **DOMICILE / QUOTA: Punjab (Open Merit) =Two and Sindh (Rural) (Open Merit) =One.** **PLACE OF POSTING:** Anywhere in Pakistan.  
**Closing date..... 25.11.2024**
- 210.** Case No.F.4-210/2024-R (11/2024). **ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF AVIATION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's / Bachelor's (16 years) degree or equivalent qualification from a University recognized by HEC. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32¾" or 83 cm, Expanded 34¾" or 88 cm. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (2).** **DOMICILE / QUOTA: Sindh (Urban) =Two (Open Merit= One & Minorities / Non-Muslims quota=One).** **PLACE OF POSTING:** Anywhere in Pakistan.  
**NOTE:** The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Aviation as and when required.  
**Closing date..... 25.11.2024**
- 211.** Case No.F.4-211/2024-R (11/2024). **FISHERIES DEVELOPMENT COMMISSIONER (BS-20), PERMANENT, MINISTRY OF MARITIME AFFAIRS. MINIMUM QUALIFICATION / EXPERIENCE:** (i) Ph.D. or M.Phil. / MS or Second Class or Grade 'C' Master's or Bachelor's (4 years education) degree in Fisheries & Aquaculture / Marine Biology or Zoology with Specialization in fisheries or equivalent qualification from a University recognized by the HEC. (ii) Thirteen (13) years post qualification experience in case of Ph.D. or Fifteen (15) years post qualification experience in case of M.Phil / MS. or Seventeen (17) years post qualification experience in case of Master's or Bachelor's (4 years education) degree in the field of Marine/ Inland Fisheries or Aquaculture Technology. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE / QUOTA: Punjab (Open Merit).** **PLACE OF POSTING:** Islamabad.  
**Closing date..... 25.11.2024**



**212.** Case No.F.4-212/2024-R (11/2024). **FELLOW (BS-18)**, PERMANENT, NATIONAL INSTITUTE OF POPULATION STUDIES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Economics / Statistics / Sociology / Anthropology / Demography from a University recognized by the HEC. (ii) Two international research publications. (iii) Five (5) years post qualification experience in the relevant field. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** TWO (2). **DOMICILE / QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

**Closing date..... 25.11.2024**

**213.** Case No.F.4-213/2024-R (11/2024). **SENIOR RADIOLOGIST (BS-19)**, TEMPORARY LIKELY TO CONTINUE, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) PM&DC Level-III or Level-II (a) or Level-II (b) qualification in respective subject (i.e. Diagnostic Radiology / Radiology) or other equivalent qualification in the specialty recognized / registered by the PM&DC. (iii) Seven (7) years post qualification clinical experience with Level-III qualifications. OR Ten (10) years post qualification clinical experience with Level-II (a) or II (b), qualifications. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

**Closing date..... 25.11.2024**

**214.** Case No.F.4-214/2024-R (11/2024). **SENIOR PATHOLOGIST (BS-19)**, TEMPORARY LIKELY TO CONTINUE, NATIONAL INSTITUTE OF REHABILITATION MEDICINE, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) PM&DC Level-III or Level-II (a) or Level-II (b) qualification in respective subject (i.e. Hematology / Histopathology / Pathology) or other equivalent qualification in the specialty recognized / registered by the PM&DC. (iii) Seven (7) years post qualification clinical experience with Level-III qualifications. OR Ten (10) years post qualification clinical experience with Level-II (a) or II (b) qualifications. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

**Closing date..... 25.11.2024**

**215.** Case No.F.4-215/2024-R (11/2024). **HEAD OF DEPARTMENT (ELECTRONICS) (FEMALE) (BS-18)**, TEMPORARY, GOVERNMENT POLYTECHNIC INSTITUTE FOR WOMEN, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Bachelor's degree in Electronics or an equivalent qualification from a recognized University. (ii) Five (5) years post qualification teaching experience in the field of Electronics in BS-16 and above or equivalent in Educational Institutions in Government / Semi-Government / Reputable Private Organization. **MAXIMUM AGE:** 33 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

**Closing date..... 25.11.2024**



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216. Case No.F.4-216/2024-R (11/2024). **PRINCIPAL TECHNICIAN (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES (PIMS), ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION / EXPERIENCE:** M.Sc. in respective discipline OR B.Sc. in respective discipline given below with five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES**=FIFTEEN (15). **DOMICILE / QUOTA:** Merit=One, Punjab=Eight (Open Merit=Seven & Women quota=One), Sindh (Rural) (Open Merit) =Two, Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa (Open Merit) =Two and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.

**Categories are as follows:-**


Sr. No.	Categories	No of Vacancies	Respective Subjects/ Discipline
A	Anesthesia	02	Anesthesia Technology / Anesthesia
B	Cardiology	03	Cardiology / Cardiology Technology
C	Operation Theatre	03	Operation Theatre Sciences / Operation Theatre Technology
D	Pathology / Laboratory	03	Microbiology and Pathology / Molecular Pathology / Bio Chemistry / Chemical Pathology & Diagnostic Endocrinology / Microbiology / Medical Technology
E	Pharmacy (Dispenser)	01	Pharmacy
F	Physiotherapy	01	Physiotherapy / Physiotherapy & Rehabilitation Sciences
G	Radiology	01	Radiology / Radiology Technology / Diagnostic Radiology / Diagnostic Radiology & Imaging Technology
H	Surgical	01	Operation Theatre Sciences / Operation Theatre Technology
<b>Total</b>		<b>15</b>	

**NOTE:** - (i) In addition, any other qualification in relevant discipline recognized by relevant forum. (ii) Candidates must clearly indicate in their application form the category (A) to (H) for which they apply. Separate online application and separate fee be paid for each category.

**Closing date..... 25.11.2024**


217. Case No.F.4-217/2024-R (11/2024). **ASSISTANT AGRICULTURE ENGINEER (BS-17), PERMANENT, SOIL CONSERVATION DEPARTMENT, DIRECTORATE OF AGRICULTURE EXTENSION SERVICES, OFFICE OF THE CHIEF COMMISSIONER, ICT, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION / EXPERIENCE:** B.Sc. Agricultural Engineering from a University recognized by HEC with two (2) years post qualification experience in field of Agricultural Engineering. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES**=ONE (1). **DOMICILE / QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.

**Closing date..... 25.11.2024**

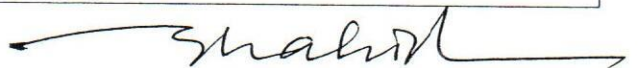
  
 ALI HAMMAD SHAHID  
 Assistant Director  
 General Public Service Commission  
 Islamabad

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) The Commission may place on its Website the syllabi prior to the conduct of the screening (MCQ) test / written (descriptive) examination. The candidates may therefore frequently visit FPSC website to make sure that he / she has studied the Syllabus and taken print out of Admission Certificate for test of the post he / she has applied for.</p> <p>(vi) Detailed <b>General Instructions</b> / guidelines to apply online are available on the website.</p> <p>(vii) No hardcopy of online application is required from the applicants.</p> <p>(viii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p>
3.	<p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque / Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p>
4.	<p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>
5.	<p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B &amp; C) of General Instructions.</p>

  
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6.	<p><b><u>Documents required from the candidates:</u></b></p> <p>(i) After the test / exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division / Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC / relevant forum may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms / Companies / Institutions / Organizations / Banks / NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><b><u>Admission Certificate:</u></b></p> <p>Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b> couple of weeks before the actual date of examination. Therefore website is primary source of information in this regard. Candidates are advised to frequently visit this website for the updates. They may be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><b><u>Conduct of Test:</u></b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening / Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test / Examination for Consolidated Advt. No. <b>11/2024</b> will be held as early as possible after closing date. The schedule of test and syllabus shall be issued only on official website of FPSC i.e. <b><u>www.fpsc.gov.pk</u></b>. No separate information shall be issued in this regard. Therefore candidates must visit FPSC Website frequently for test schedule, syllabus and other related information.</p>
10.	<b><u>Change of Centre:</u></b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.
11.	<b><u>Closing Date</u></b> for submission of applications is <b><u>Monday, 25<sup>th</sup> November, 2024.</u></b>
12.	<b><u>Disclaimer:</u></b> It is personal responsibility of all candidates to be aware of the fact that primary source of information relating to all stages of recruitment process is official website of FPSC. Therefore, the website must be frequently visited by the candidates for being informed about test schedules, syllabus, admission certificates, documents submission notice and interview summons etc. In case a candidate remains unaware of any information uploaded on the official website, the Commission shall not be responsible in any manner, what so ever.

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
**MUHAMMAD SHAHID**  
 Assistant Director  
 Federal Public Service Commission  
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