

Women University Mardan Application Form for Employment (Fixed Pay/Visiting Staff)

Picture (attested from backside)

| Post Appli | ed for: | (Subject): | | Applying Date: |
|-------------|-----------------|---|----------------------------|---|
| Deposited | Amount: _ | | _ Receipt No: | Dated: |
| Instruction | s: | | | |
| a. | Road, Marda | • | with attested photocopie | r Office, Women University Mardan, East Canal es of CNIC, passport size photograph, certificates, |
| b. | Attach origi | nal Bank Receipt to be deposited iversity Mardan (The Bank of K | in Account No.15702- | . 00-2 (Non-refundable) Titled: Vice Chancellor se Branch Mardan; Branch Code: 0007), with |
| c. | Mobile Nun | | orm should not be MN | IP (Mobile Number Portability). University will |
| d. | • | ate has to visit the University Officia | al website www.wumar | dan.edu.pk regularly for updates. |
| e. | University w | vill not be responsible for non-delive | ery of SMS or call letter. | • |
| f. | Persons alre | | ough proper channel al | ong-with No Objection Certificate issued by the |
| g. | - | • | formation written in th | he application form supported by documentary |
| C | 0 | • | • | The educational/professional qualification and |
| | | • | • | fadvertisement, i.e. during interview shall be not |
| | entertained/ | | 3 | , |
| h. | Application | forms once submitted shall be c | complete and correct w | ith all respect and university will not be held |
| | | to inform the candidate to fulfill the | | |
| i. | Incomplete of | application forms and those receive | ed after the due date wil | <u>ll not be entertained</u> . |
| 1. Name: | letters) | | | |
| • | ŕ | | | |
| 2. Father's | | | | |
| (in capital | letters) | | | |
| 3. Gender | : (Please Tick) | Male Female | 4. N.I.C. No. | |
| | | | | |
| 5. Mailing | | | | |
| (for corre | spondence) | | | |
| _ | | | | |
| 6. Perman | ent Address: | | | |
| | | | | |
| . | , a [| 0 2 | | |
| 7. Mobile | | 0 3 | 8. E-Mail: | |
| (No M | INP) | | | |
| 9. Date of | Birth | | 10. Age (on close | Sing date) Years Months D |
| 11. Nationa | lity: | | 12. Religion | |
| 13. Marital | Status | | 14. Domicile | |
| 15. Higher | Degree | | 16. Subject | |

15. EDUCATION: Commencing from the Matriculation or Equivalent Examination (Attached Higher Degrees first)

| Certificate / Degree Level | Degree Title | Institute/Board | Passing Year | Obtained Marks/ CGPA | Total Marks/ CGPA | %age | Division/ Distinction |
|---------------------------------------|--------------|-----------------|-----------------|----------------------------|----------------------|------|--------------------------|
| Matric or equivalent (10 Years) | | | | | | | |
| Intermediate or equivalent (12 Years) | | | | | | | |
| Bachelors (14 Years) | | | | | | | |
| Bachelors / BS (16 Years) | | | | | | | |
| Masters (16 + Years) | | | | | | | |
| M.Phil. / MS | | | | | | | |
| Ph.D. | | | | | | | |

| ISTINCTION: Mention Position/distinction/Gold Medal/other (if any) and attach certificate issued by HEC Recognized |
|--|
| niversity otherwise marks shall not be awarded: |
| |

16. EMPLOYMENT RECORD: (Must Attached documentary proof)

| | Name of Institution/ | Duration | | Designation & | Nature of Job | Duration (in |
|-----|----------------------|----------|----|---------------|---------------------------------|---------------------|
| S# | Organization | From | То | BPS | Permanent/ Temporary/private | Months & years) |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |
| 9. | | | | | | |
| 10. | | | | | | |
| 11. | | | | | | |
| 12. | | | | | | |

^{*}Provision of NOC is must for those applying through proper channel. Otherwise, application form will not be processed. *Attach Experience Certificate/s otherwise "experience marks" shall not be awarded.

17. PROFESSIONAL QUALIFICATION / TRAINING / CERTIFICATION / OTHERS, IF ANY; (e.g. B.Ed., M.Ed.,

DIT or others)

| S.No. | Name of Institution | Type of training / course | Duration | | Diploma or Certificate |
|-------|---------------------|---------------------------|----------|----|------------------------|
| | | | From | To | obtained |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

17. CHECK LIST:

| Degree Title | Certificate/Degree | DMC/Transcript |
|----------------------------------|--------------------|----------------|
| Matric or equivalent | | |
| Intermediate or equivalent | | |
| Bachelors (02 years) | | |
| Bachelors (04 years) | | |
| Masters (02 years) | | |
| M.Phil. / MS or other equivalent | | |
| PhD. Or other equivalent | | |
| Experience Certificates attached | | |
| Other Certificate or Diploma | | |

18. <u>DECLARATION:</u>

- a. I hereby solemnly declare that I agree to the terms and conditions of the advertisement on which I applied (as the posts are purely on visiting basis/fixed pay basis and shall not get permanent/regular at any stage) and all the entries in this form and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief with attached documentary proof.
- b. Furthermore, I understand that any misrepresentation of the facts in it shall result in the rejection of my application, and if my appointment is accepted shall be dismissed at any stage of my service in this university.

| Date:/ | Signature of Applicant |
|--------|------------------------|

ATTACH RECEIPT HERE